

Dyspepsia

Makes many lives miserable, and often leads to self-destruction. Distress after eating, sick head, aches, heartburn, sour stomach, mental depression, etc., are caused by this very common and increasing disease. Hood's Sarsaparilla cures it. It purifies the blood, creates an appetite, promotes healthy digestion, relieves sick headache, clears the mind, and cures the most obstinate cases of dyspepsia. Read the following:

"I have been troubled with dyspepsia. I had but little appetite, and what I did eat distressed me, or did me little good. In an hour after eating I would experience a faintness or tired, allgone feeling, as though I had not eaten anything. Hood's Sarsaparilla did me an immense amount of good. It gave me an appetite, and my food was enjoyed. I felt so much better since I took Hood's Sarsaparilla, that I am happy to recommend it." G. A. TAYLOR, Watertown, Mass. N. B. Be sure to get only

Hood's Sarsaparilla
Sold by druggists. 21c per box. Prepared only by C. L. HOOD & CO., Apothecaries, Lowell, Mass.
100 Doses One Dollar

EDUCATIONAL.

SOUTHERN CONSERVATIVE MUSIC

CAPITOL AVENUE, NOS. 29 and 30.

Will be Re-Opened Sept. 30.

FACULTY: Madame E. Vonder Hoya, Mrs. Hugh Anglin, Mrs. E. A. Schultze, Director.

All music branches taught by the Faculty.

No assistant teachers at the Conservatory.

MRS. J. L. EBBY'S SCHOOL

AT 174 LOYD STREET

WILL BE OPEN MONDAY, SEPTEMBER 3, '88.

MERCER UNIVERSITY,

MACON, GEORGIA.

FIFTY-FIRST ANNUAL SESSION SEPTEMBER 24th and closes June 28th. Elegantly furnished classrooms and neat, new cottages for students. Good board at reasonable rates. For catalogue, etc., apply to

REV. A. J. BATTLE, President.

MORELAND PARK

MILITARY ACADEMY

Near Atlanta, Ga.

A SCHOOL OF HIGH STANDARD FOR TRAINING and educating youth.

July 25-4th CHAS. M. NEEL, Atlanta, Ga.

Coleman National Business College, Newark, N. J. Special course in bookkeeping, stenography, and shorthand. Location, lowest rates. Shortest time. Write for catalogue and to convince.

M. COLEMAN, Pres't.

THIRTY HALL.

North Louisville, Ky. Next session begins Sept. 1st. Address: Rev. T. D. Dudley, D.D., Box 15, Louisville, Ky. may 18-18-20

LUCY COBB INSTITUTE.

Athens, Georgia.

The exercises of this school will be resumed September 5, 1888. M. HUTCHERSON, Principal.

July 4-2nd

ST. JOSEPH'S ACADEMY

MALE ACADEMY

A school of the highest order for young men. The best preparation for college, university, or business. For illustrated catalogue, write to

ST. JOSEPH'S ACADEMY, ST. LOUIS, MO.

Atlanta Female Institute

COLLEGE OF MUSIC.

Day and Boarding School.

WILL open September 12. Every department. Modern Languages and Education, and other subjects. Address: Contention Street, Atlanta, Ga. Principal, J. H. HARRIS.

EMORY COLLEGE.

OXFORD, GEORGIA.

THE FIFTY-SECOND ANNUAL SESSION begins October 1st, and closes June 28, 1889. The faculty is complete and competent. The location is beautiful. The rates are moderate. The instruction is thorough. The students are well cared for. For catalogue apply to

J. H. HARRIS, President.

GLENDALE FEMALE COLLEGE

Thirty-fifth year. Fifteen miles north of Atlanta. Best facilities and thorough instruction. Address: L. D. POTTER, D.D., Glendale, Ohio.

ST. JOSEPH'S ACADEMY.

Conducted by the Sisters of St. Joseph, Washington, D.C.

THE SUCCESS OF GRADUATES IN PASSING examinations before select boards and securing positions as teachers testify to the thoroughness of the course.

Music, art, plain sewing and the culinary department receive special attention.

Stenography, shorthand, and typewriting taught to pupils who wish to perfect themselves in these subjects.

For further particulars send for catalogue. Address: MOTHER SUPERIOR.

MEANS' HIGH SCHOOL.

76 North Forsyth Street, Atlanta, Ga.

THE TENTH SCHOLASTIC YEAR BEGINS September 3rd, 1888.

The Classical Course is adapted to the requirements of a literary or professional curriculum. The English Course is adapted to those of a business or commercial character.

In addition to the above, pupils are given a thorough course in military tactics by means of daily drills with the latest military rifles.

ELECTION.

Professor W. W. Lumsden, the best known educator in the south, has charge of this department, which consists of teaching the principles of anatomy and accuracy of gesture and breathing posture, enabling one thereby to use the voice effectively without causing fatigue.

Boarding pupils will be under the direct supervision of the principal, who has been remarkably successful in educating the sons of prominent gentlemen boys, and guarantees faithful and conscientious attendance at all places.

Address for Catalogue, T. E. MEANS, Principal.

FREEHOLD (N. Y.) INSTITUTE, 45th YEAR

Prepares for business, and for the best Colleges. Backward boys taught private classes.

REV. A. G. CHAMBERS, A. M., Principal.

WASHINGTON AND LEE UNIVERSITY, LEXINGTON, VA.

WILLING 17-20th.

UNIVERSITY OF VIRGINIA.

SUMMER LAW LECTURES (nine weekly) begin 12th July, 1888, and end 12th September. For circular apply to O. University of Va., to JOHN M. WILSON, Prof. of Law, Charlottesville, Va.

begin 12th July 1888, and end 12th September. For circular apply to O. University of Va., to JOHN M. WILSON, Prof. of Law, Charlottesville, Va.

begin 12th July 1888, and end 12th September. For circular apply to O. University of Va., to JOHN M. WILSON, Prof. of Law, Charlottesville, Va.

begin 12th July 1888, and end 12th September. For circular apply to O. University of Va., to JOHN M. WILSON, Prof. of Law, Charlottesville, Va.

begin 12th July 1888, and end 12th September. For circular apply to O. University of Va., to JOHN M. WILSON, Prof. of Law, Charlottesville, Va.

begin 12th July 1888, and end 12th September. For circular apply to O. University of Va., to JOHN M. WILSON, Prof. of Law, Charlottesville, Va.

begin 12th July 1888, and end 12th September. For circular apply to O. University of Va., to JOHN M. WILSON, Prof. of Law, Charlottesville, Va.

begin 12th July 1888, and end 12th September. For circular apply to O. University of Va., to JOHN M. WILSON, Prof. of Law, Charlottesville, Va.

begin 12th July 1888, and end 12th September. For circular apply to O. University of Va., to JOHN M. WILSON, Prof. of Law, Charlottesville, Va.

begin 12th July 1888, and end 12th September. For circular apply to O. University of Va., to JOHN M. WILSON, Prof. of Law, Charlottesville, Va.

begin 12th July 1888, and end 12th September. For circular apply to O. University of Va., to JOHN M. WILSON, Prof. of Law, Charlottesville, Va.

begin 12th July 1888, and end 12th September. For circular apply to O. University of Va., to JOHN M. WILSON, Prof. of Law, Charlottesville, Va.

begin 12th July 1888, and end 12th September. For circular apply to O. University of Va., to JOHN M. WILSON, Prof. of Law, Charlottesville, Va.

begin 12th July 1888, and end 12th September. For circular apply to O. University of Va., to JOHN M. WILSON, Prof. of Law, Charlottesville, Va.

THE GOOD BOOK.

The Subject of Dr. Talmage's Sermon.

The Greatest of All Books and How it has Lived—A Sermon to a Great Audience.

The greatest audience of the year greeted Dr. Talmage at Chatham yesterday. The big tabernacle was crowded with people.

Subject: The Splendor of the Scriptures. Text: "The statutes of the Lord are right." Psalm 19:8.

Old books out of date. When they were written, they discussed questions which were being discussed; they struck at wrongs which had long ago passed, and old institutions which excite no our interest. Were they books of history, the facts have been gathered from the imperfect mass, better classified and more judiciously presented. Were they books of poetry, they were interwoven with myth and legend, which have gone up from the face of the earth like mists at sunrise. Were they books of morals, civilization will not sit at the feet of barbarism, neither do we want Sappho, Pythagoras and Tully to teach us morals. What do the masses of people care now for the fables of Socrates, or the dream of Menander, or the grotesque of Platonism, or the wit of Aristophanes? Even the old books have been left, with a few exceptions, have but very little effect upon our times. Books are human; they have a time to be born, they are founded, they grow in strength, they have a middle age, they grow old, they come old age, they totter, and they die. Many of the national libraries are merely the cemeteries of dead books. Some of them lived glorious lives, and died of old age. Some were virtuous, and died of old age. Some were vicious, and died of old age. Some were good, and died of old age. Some were bad, and died of old age. Some were great, and died of old age. Some were small, and died of old age. Some were wise, and died of old age. Some were foolish, and died of old age. Some were brave, and died of old age. Some were cowardly, and died of old age. Some were noble, and died of old age. Some were mean, and died of old age. Some were generous, and died of old age. Some were selfish, and died of old age. Some were kind, and died of old age. Some were cruel, and died of old age. Some were merciful, and died of old age. Some were unmerciful, and died of old age. Some were just, and died of old age. Some were unjust, and died of old age. Some were true, and died of old age. Some were false, and died of old age. Some were honest, and died of old age. Some were dishonest, and died of old age. Some were pure, and died of old age. Some were impure, and died of old age. Some were clean, and died of old age. Some were dirty, and died of old age. Some were good, and died of old age. Some were bad, and died of old age. Some were great, and died of old age. Some were small, and died of old age. Some were wise, and died of old age. Some were foolish, and died of old age. Some were brave, and died of old age. Some were cowardly, and died of old age. Some were noble, and died of old age. Some were mean, and died of old age. Some were generous, and died of old age. Some were selfish, and died of old age. Some were kind, and died of old age. Some were cruel, and died of old age. Some were merciful, and died of old age. Some were unmerciful, and died of old age. Some were just, and died of old age. Some were unjust, and died of old age. Some were true, and died of old age. Some were false, and died of old age. Some were honest, and died of old age. Some were dishonest, and died of old age. Some were pure, and died of old age. Some were impure, and died of old age. Some were clean, and died of old age. Some were dirty, and died of old age. Some were good, and died of old age. Some were bad, and died of old age. Some were great, and died of old age. Some were small, and died of old age. Some were wise, and died of old age. Some were foolish, and died of old age. Some were brave, and died of old age. Some were cowardly, and died of old age. Some were noble, and died of old age. Some were mean, and died of old age. Some were generous, and died of old age. Some were selfish, and died of old age. Some were kind, and died of old age. Some were cruel, and died of old age. Some were merciful, and died of old age. Some were unmerciful, and died of old age. Some were just, and died of old age. Some were unjust, and died of old age. Some were true, and died of old age. Some were false, and died of old age. Some were honest, and died of old age. Some were dishonest, and died of old age. Some were pure, and died of old age. Some were impure, and died of old age. Some were clean, and died of old age. Some were dirty, and died of old age. Some were good, and died of old age. Some were bad, and died of old age. Some were great, and died of old age. Some were small, and died of old age. Some were wise, and died of old age. Some were foolish, and died of old age. Some were brave, and died of old age. Some were cowardly, and died of old age. Some were noble, and died of old age. Some were mean, and died of old age. Some were generous, and died of old age. Some were selfish, and died of old age. Some were kind, and died of old age. Some were cruel, and died of old age. Some were merciful, and died of old age. Some were unmerciful, and died of old age. Some were just, and died of old age. Some were unjust, and died of old age. Some were true, and died of old age. Some were false, and died of old age. Some were honest, and died of old age. Some were dishonest, and died of old age. Some were pure, and died of old age. Some were impure, and died of old age. Some were clean, and died of old age. Some were dirty, and died of old age. Some were good, and died of old age. Some were bad, and died of old age. Some were great, and died of old age. Some were small, and died of old age. Some were wise, and died of old age. Some were foolish, and died of old age. Some were brave, and died of old age. Some were cowardly, and died of old age. Some were noble, and died of old age. Some were mean, and died of old age. Some were generous, and died of old age. Some were selfish, and died of old age. Some were kind, and died of old age. Some were cruel, and died of old age. Some were merciful, and died of old age. Some were unmerciful, and died of old age. Some were just, and died of old age. Some were unjust, and died of old age. Some were true, and died of old age. Some were false, and died of old age. Some were honest, and died of old age. Some were dishonest, and died of old age. Some were pure, and died of old age. Some were impure, and died of old age. Some were clean, and died of old age. Some were dirty, and died of old age. Some were good, and died of old age. Some were bad, and died of old age. Some were great, and died of old age. Some were small, and died of old age. Some were wise, and died of old age. Some were foolish, and died of old age. Some were brave, and died of old age. Some were cowardly, and died of old age. Some were noble, and died of old age. Some were mean, and died of old age. Some were generous, and died of old age. Some were selfish, and died of old age. Some were kind, and died of old age. Some were cruel, and died of old age. Some were merciful, and died of old age. Some were unmerciful, and died of old age. Some were just, and died of old age. Some were unjust, and died of old age. Some were true, and died of old age. Some were false, and died of old age. Some were honest, and died of old age. Some were dishonest, and died of old age. Some were pure, and died of old age. Some were impure, and died of old age. Some were clean, and died of old age. Some were dirty, and died of old age. Some were good, and died of old age. Some were bad, and died of old age. Some were great, and died of old age. Some were small, and died of old age. Some were wise, and died of old age. Some were foolish, and died of old age. Some were brave, and died of old age. Some were cowardly, and died of old age. Some were noble, and died of old age. Some were mean, and died of old age. Some were generous, and died of old age. Some were selfish, and died of old age. Some were kind, and died of old age. Some were cruel, and died of old age. Some were merciful, and died of old age. Some were unmerciful, and died of old age. Some were just, and died of old age. Some were unjust, and died of old age. Some were true, and died of old age. Some were false, and died of old age. Some were honest, and died of old age. Some were dishonest, and died of old age. Some were pure, and died of old age. Some were impure, and died of old age. Some were clean, and died of old age. Some were dirty, and died of old age. Some were good, and died of old age. Some were bad, and died of old age. Some were great, and died of old age. Some were small, and died of old age. Some were wise, and died of old age. Some were foolish, and died of old age. Some were brave, and died of old age. Some were cowardly, and died of old age. Some were noble, and died of old age. Some were mean, and died of old age. Some were generous, and died of old age. Some were selfish, and died of old age. Some were kind, and died of old age. Some were cruel, and died of old age. Some were merciful, and died of old age. Some were unmerciful, and died of old age. Some were just, and died of old age. Some were unjust, and died of old age. Some were true, and died of old age. Some were false, and died of old age. Some were honest, and died of old age. Some were dishonest, and died of old age. Some were pure, and died of old age. Some were impure, and died of old age. Some were clean, and died of old age. Some were dirty, and died of old age. Some were good, and died of old age. Some were bad, and died of old age. Some were great, and died of old age. Some were small, and died of old age. Some were wise, and died of old age. Some were foolish, and died of old age. Some were brave, and died of old age. Some were cowardly, and died of old age. Some were noble, and died of old age. Some were mean, and died of old age. Some were generous, and died of old age. Some were selfish, and died of old age. Some were kind, and died of old age. Some were cruel, and died of old age. Some were merciful, and died of old age. Some were unmerciful, and died of old age. Some were just, and died of old age. Some were unjust, and died of old age. Some were true, and died of old age. Some were false, and died of old age. Some were honest, and died of old age. Some were dishonest, and died of old age. Some were pure, and died of old age. Some were impure, and died of old age. Some were clean, and died of old age. Some were dirty, and died of old age. Some were good, and died of old age. Some were bad, and died of old age. Some were great, and died of old age. Some were small, and died of old age. Some were wise, and died of old age. Some were foolish, and died of old age. Some were brave, and died of old age. Some were cowardly, and died of old age. Some were noble, and died of old age. Some were mean, and died of old age. Some were generous, and died of old age. Some were selfish, and died of old age. Some were kind, and died of old age. Some were cruel, and died of old age. Some were merciful, and died of old age. Some were unmerciful, and died of old age. Some were just, and died of old age. Some were unjust, and died of old age. Some were true, and died of old age. Some were false, and died of old age. Some were honest, and died of old age. Some were dishonest, and died of old age. Some were pure, and died of old age. Some were impure, and died of old age. Some were clean, and died of old age. Some were dirty, and died of old age. Some were good, and died of old age. Some were bad, and died of old age. Some were great, and died of old age. Some were small, and died of old age. Some were wise, and died of old age. Some were foolish, and died of old age. Some were brave, and died of old age. Some were cowardly, and died of old age. Some were noble, and died of old age. Some were mean, and died of old age. Some were generous, and died of old age. Some were selfish, and died of old age. Some were kind, and died of old age. Some were cruel, and died of old age. Some were merciful, and died of old age. Some were unmerciful, and died of old age. Some were just, and died of old age. Some were unjust, and died of old age. Some were true, and died of old age. Some were false, and died of old age. Some were honest, and died of old age. Some were dishonest, and died of old age. Some were pure, and died of old age. Some were impure, and died of old age. Some were clean, and died of old age. Some were dirty, and died of old age. Some were good, and died of old age. Some were bad, and died of old age. Some were great, and died of old age. Some were small, and died of old age. Some were wise, and died of old age. Some were foolish, and died of old age. Some were brave, and died of old age. Some were cowardly, and died of old age. Some were noble, and died of old age. Some were mean, and died of old age. Some were generous, and died of old age. Some were selfish, and died of old age. Some were kind, and died of old age. Some were cruel, and died of old age. Some were merciful, and died of old age. Some were unmerciful, and died of old age. Some were just, and died of old age. Some were unjust, and died of old age. Some were true, and died of old age. Some were false, and died of old age. Some were honest, and died of old age. Some were dishonest, and died of old age. Some were pure, and died of old age. Some were impure, and died of old age. Some were clean, and died of old age. Some were dirty, and died of old age. Some were good, and died of old age. Some were bad, and died of old age. Some were great, and died of old age. Some were small, and died of old age. Some were wise, and died of old age. Some were foolish, and died of old age. Some were brave, and died of old age. Some were cowardly, and died of old age. Some were noble, and died of old age. Some were mean, and died of old age. Some were generous, and died of old age. Some were selfish, and died of old age. Some were kind, and died of old age. Some were cruel, and died of old age. Some were merciful, and died of old age. Some were unmerciful, and died of old age. Some were just, and died of old age. Some were unjust, and died of old age. Some were true, and died of old age. Some were false, and died of old age. Some were honest, and died of old age. Some were dishonest, and died of old age. Some were pure, and died of old age. Some were impure, and died of old age. Some were clean, and died of old age. Some were dirty, and died of old age. Some were good, and died of old age. Some were bad, and died of old age. Some were great, and died of old age. Some were small, and died of old age. Some were wise, and died of old age. Some were foolish, and died of old age. Some were brave, and died of old age. Some were cowardly, and died of old age. Some were noble, and died of old age. Some were mean, and died of old age. Some were generous, and died of old age. Some were selfish, and died of old age. Some were kind, and died of old age. Some were cruel, and died of old age. Some were merciful, and died of old age. Some were unmerciful, and died of old age. Some were just, and died of old age. Some were unjust, and died of old age. Some were true, and died of old age. Some were false, and died of old age. Some were honest, and died of old age. Some were dishonest, and died of old age. Some were pure, and died of old age. Some were impure, and died of old age. Some were clean, and died of old age. Some were dirty, and died of old age. Some were good, and died of old age. Some were bad, and died of old age. Some were great, and died of old age. Some were small, and died of old age. Some were wise, and died of old age. Some were foolish, and died of old age. Some were brave, and died of old age. Some were cowardly, and died of old age. Some were noble, and died of old age. Some were mean, and died of old age. Some were generous, and died of old age. Some were selfish, and died of old age. Some were kind, and died of old age. Some were cruel, and died of old age. Some were merciful, and died of old age. Some were unmerciful, and died of old age. Some were just, and died of old age. Some were unjust, and died of old age. Some were true, and died of old age. Some were false, and died of old age. Some were honest, and died of old age. Some were dishonest, and died of old age. Some were pure, and died of old age. Some were impure, and died of old age. Some were clean, and died of old age. Some were dirty, and died of old age. Some were good, and died of old age. Some were bad, and died of old age. Some were great, and died of old age. Some were small, and died of old age. Some were wise, and died of old age. Some were foolish, and died of old age. Some were brave, and died of old age. Some were cowardly, and died of old age. Some were noble, and died of old age. Some were mean, and died of old age. Some were generous, and died of old age. Some were selfish, and died of old age. Some were kind, and died of old age. Some were cruel, and died of old age. Some were merciful, and died of old age. Some were unmerciful, and died of old age. Some were just, and died of old age. Some were unjust, and died of old age. Some were true, and died of old age. Some were false, and died of old age. Some were honest, and died of old age. Some were dishonest, and died of old age. Some were pure, and died of old age. Some were impure, and died of old age. Some were clean, and died of old age. Some were dirty, and died of old age. Some were good, and died of old age. Some were bad, and died of old age. Some were great, and died of old age. Some were small, and died of old age. Some were wise, and died of old age. Some were foolish, and died of old age. Some were brave, and died of old age. Some were cowardly, and died of old age. Some were noble, and died of old age. Some were mean, and died of old age. Some were generous, and died of old age. Some were selfish, and died of old age. Some were kind, and died of old age. Some were cruel, and died of old age. Some were merciful, and died of old age. Some were unmerciful, and died of old age. Some were just, and died of old age. Some were unjust, and died of old age. Some were true, and died of old age. Some were false, and died of old age. Some were honest, and died of old age. Some were dishonest, and died of old age. Some were pure, and died of old age. Some were impure, and died of old age. Some were clean, and died of old age. Some were dirty, and died of old age. Some were good, and died of old age. Some were bad, and died of old age. Some were great, and died of old age. Some were small, and died of old age. Some were wise, and died of old age. Some were foolish, and died of old age. Some were brave, and died of old age. Some were cowardly, and died of old age. Some were noble, and died of old age. Some were mean, and died of old age. Some were generous, and died of old age. Some were selfish, and died of old age. Some were kind, and died of old age. Some were cruel, and died of old age. Some were merciful, and died of old age. Some were unmerciful, and died of old age. Some were just, and died of old age. Some were unjust, and died of old age. Some were true, and died of old age. Some were false, and died of old age. Some were honest, and died of old age. Some were dishonest, and died of old age. Some were pure, and died of old age. Some were impure, and died of old age. Some were clean, and died of old age. Some were dirty, and died of old age. Some were good, and died of old age. Some were bad, and died of old age. Some were great, and died of old age. Some were small, and died of old age. Some were wise, and died of old age. Some were foolish, and died of old age. Some were brave, and died of old age. Some were cowardly, and died of old age. Some were noble, and died of old age. Some were mean, and died of old age. Some were generous, and died of old age. Some were selfish, and died of old age. Some were kind, and died of old age. Some were cruel, and died of old age. Some were merciful, and died of old age. Some were unmerciful, and died of old age. Some were just, and died of old age. Some were unjust, and died of old age. Some were true, and died of old age. Some were false, and died of old age. Some were honest, and died of old age. Some were dishonest, and died of old age. Some were pure, and died of old age. Some were impure, and died of old age. Some were clean, and died of old age. Some were dirty, and died of old age. Some were good, and died of old age. Some were bad, and died of old age. Some were great, and died of old age. Some were small, and died of old age. Some were wise, and died of old age. Some were foolish, and died of old age. Some were brave, and died of old age. Some were cowardly, and died of old age. Some were noble, and died of old age. Some were mean, and died of old age. Some were generous, and died of old age. Some were selfish, and died of old age. Some were kind, and died of old age. Some were cruel, and died of old age. Some were merciful, and died of old age. Some were unmerciful, and died of old age. Some were just, and died of old age. Some were unjust, and died of old age. Some were true, and died of old age. Some were false, and died of old age. Some were honest, and died of old age. Some were dishonest, and died of old age. Some were pure, and died of old age. Some were impure, and died of old age. Some were clean, and died of old age. Some were dirty, and died of old age. Some were good, and died of old age. Some were bad, and died of old age. Some were great, and died of old age. Some were small, and died of old age. Some were wise, and died of old age. Some were foolish, and died of old age. Some were brave, and died of old age. Some were cowardly, and died of old age. Some were noble, and died of old age. Some were mean, and died of old age. Some were generous, and died of old age. Some were selfish, and died of old age. Some were kind, and died of old age. Some were cruel, and died of old age. Some were merciful, and died of old age. Some were unmerciful, and died of old age. Some were just, and died of old age. Some were unjust, and died of old age. Some were true, and died of old age. Some were false, and died of old age. Some were honest, and died of old age. Some were dishonest, and died of old age. Some were pure, and died of old age. Some were impure, and died of old age. Some were clean, and died of old age. Some were dirty, and died of old age. Some were good, and died of old age. Some were bad, and died of old age. Some were great, and died of old age. Some were small, and died of old age. Some were wise, and died of old age. Some were foolish, and died of old age. Some were brave, and died of old age. Some were cowardly, and died of old age. Some were noble, and died of old age. Some were mean, and died of old age. Some were generous, and died of old age. Some were selfish, and died of old age. Some were kind, and died of old age. Some were cruel, and died of old age. Some were merciful, and died of old age. Some were unmerciful, and died of old age. Some were just, and died of old age. Some were unjust, and died of old age. Some were true, and died of old age. Some were false, and died of old age. Some were honest, and died of old age. Some were dishonest, and died of old age. Some were pure, and died of old age. Some were impure, and died of old age. Some were clean, and died of old age. Some were dirty, and died of old age. Some were good, and died of old age. Some were bad, and died of old age. Some were great, and died of old age. Some were small, and died of old age. Some were wise, and died of old age. Some were foolish, and died of old age. Some were brave, and died of old age. Some were cowardly, and died of old age. Some were noble, and died of old age. Some were mean, and died of old age. Some were generous, and died of old age. Some were selfish, and died of old age. Some were kind, and died of old age. Some were cruel, and died of old age. Some were merciful, and died of old age. Some were unmerciful, and died of old age. Some were just, and died of old age. Some were unjust, and died of old age. Some were true, and died of old age. Some were false, and died of old age. Some were honest, and died of old age. Some were dishonest, and died of old age. Some were pure, and died of old age. Some were impure, and died of old age. Some were clean, and died of old age. Some were dirty, and died of old age. Some were good, and died of old age. Some were bad, and died of old age. Some were great, and died of old age. Some were small, and died of old age. Some were wise, and died of old age. Some were foolish, and died of old age. Some were brave, and died of old age. Some were cowardly, and died of old age. Some were noble, and died of old age. Some were mean, and died of old age. Some were generous, and died of old age. Some were selfish, and died of old age. Some were kind, and died of old age. Some were cruel, and died of old age. Some were merciful, and died of old age. Some were unmerciful, and died of old age. Some were just, and died of old age. Some were unjust, and died of old age. Some were true, and died of old age. Some were false, and died of old age. Some were honest, and died of old age. Some were dishonest, and died of old age. Some were pure, and died of old age. Some were impure, and died of old age. Some were clean, and died of old age. Some were dirty, and died of old age. Some were good, and died of old age. Some were bad, and died of old age. Some were great, and died of old age. Some were small, and died of old age. Some were wise, and died of old age. Some were foolish, and died of old age. Some were brave, and died of old age. Some were cowardly, and died of old age. Some were noble, and died of old age. Some were mean, and died of old age. Some were generous, and died of old age. Some were selfish, and died of old age. Some were kind, and died of old age. Some were cruel, and died of old age. Some were merciful, and died of old age. Some were unmerciful, and died of old age. Some were just, and died of old age. Some were unjust, and died of old age. Some were true, and died of old age. Some were false, and died of old age. Some were honest, and died of old age. Some were dishonest, and died of old age. Some were pure, and died of old age. Some were impure, and died of old age. Some were clean, and died of old age. Some were dirty, and died of old age. Some were good, and died of old age. Some were bad, and died of old age. Some were great, and died of old age. Some were small, and died of old age. Some were wise, and died of old age. Some were foolish, and died of old age. Some were brave, and died of old age. Some were cowardly, and died of old age. Some were noble, and died of old age. Some were mean, and died of old age. Some were generous, and died of old age. Some were selfish, and died of old age. Some were kind, and died of old age. Some were cruel, and died of old age. Some were merciful, and died of old age. Some were unmerciful, and died of old age. Some were just, and died of old age. Some were unjust, and died of old age. Some were true, and died of old age. Some were false, and died of old age. Some were honest, and died of old age. Some were dishonest, and died of old age. Some were pure, and died of old age. Some were impure, and died of old age. Some were clean, and died of old age. Some were dirty, and died of old age. Some were good, and died of old age. Some were bad, and died of old age. Some were great, and died of old age. Some were small, and died of old age. Some were wise, and died of old age. Some were foolish, and died of old age. Some were brave, and died of old age. Some were cowardly, and died of old age. Some were noble, and died of old age. Some were mean, and died of old age. Some were generous

TALK OF THE CITY.

A CITY OF REFUGE.

Atlanta the Home of Many Yellow Fever Refugees.

Is There Danger?—The Question Discussed by Captain Williams Tells His Experience—Governor Gordon's Action.

What of the yellow fever? This question was asked a thousand times in Atlanta yesterday.

The people are deeply concerned, and every bit of gossip about the yellow fever epidemic is seized with avidity. There is no matter that approaches this in point of general interest. Atlanta has thrown open her doors and invited the refugees, and there are now arrivals by every train. Atlanta has become a city of refuge.

IS THERE ANY DANGER? Many persons are apprehensive that yellow fever will be brought to Atlanta by the refugees from the infected districts, and that it will take root here. It is contended by those who take this view of the matter that the conditions are such as to germinate the seeds of the disease should they fall here. They assert that the weather is so hot that if the fever were once started in Atlanta it might spread and become a devastating epidemic. By openly expressing these pessimistic views these persons have subjected themselves to the charge that they are either alarmists or cranks. The charge, however, is made by those who entertain extreme views in the opposite direction.

But many of those who protest against the yellow fever refugees being permitted free access into Atlanta are, sagacious, conservative citizens, who cannot be termed alarmists. They talked freely yesterday and uttered their views with genuine earnestness. Captain H. A. Williams, passenger agent of the Memphis and Little Rock railroad, was talking to a group of citizens last night. Said he: "I profess to know something about yellow fever. I am a veteran of three epidemics. The yellow fever I have had, and I have also enjoyed a taste of cholera. But here I am well and hearty, and neither of these dreadful diseases has any terrors for me. I do not fear either of them."

"Is there any danger of the fever's taking root here in Atlanta?" was asked.

"To speak frankly, I must say that there may be danger in my opinion. Now I will explain why. Yellow fever may exist anywhere in the world if the weather is hot enough. Intensity of heat will afford life for the fever germ, which may be propagated in any city, no matter how healthy it is. The fact that Atlanta is a very healthy city, that it is high and dry; that its streets are clean, its air pure, its water good, its sanitary arrangements excellent—all this does not give the city immunity from epidemics."

"But you say the fever has not taken root here," remarked a gentleman.

"That may be true," Captain Williams replied, "but what does it prove? Nothing. Because the fever has never prevailed here is no reason why it may not prevail here. Suppose the conditions should be favorable for the fever to take root here, what is to prevent it from doing so? I said that heat is the one condition, and I insist upon it. It is true that cases have been brought here and that the persons having the fever when they came here died in a short time; that in no instance was the disease communicated to any one in Atlanta, and in no case was it known to attack even those who nursed the patients. All this is granted. But when these cases were brought here the weather was not nearly so hot as it is now. I do not wish to alarm the people, but I give it as my opinion that if the fever were brought here it would take root. It is a question as to whether it will take root in Atlanta. The first thing you know, you will hear of some of these refugees dying in Atlanta of the fever. I think it is taking a risk. We are presuming too much on the healthfulness of Atlanta. Want to tell you why I say this. In 1878, when the yellow fever was epidemic in Memphis, New Orleans and elsewhere in Tennessee, Mississippi and Louisiana, people flocked from the infected towns to the country and took refuge in such places as Holly Springs, Memphis, and other healthy places. Nobody dreamed that the disease could possibly exist in these places. These towns are very high and dry and sandy soil. For years they were reputed to be the healthiest towns in the south. But, notwithstanding the healthy climate, the yellow fever took root there. And it lived and spread rapidly carrying death to nearly every household. As a matter of fact the disease was much worse in these rural places than in the populous towns. The death rate was larger and the germ of the disease was more numerous. Prior to this unheard of visitation nobody would have believed that the fever could take a hold in these places. The experience of that year upset all previous theories. If the yellow fever can take root, spread and kill people by the hundreds in such places as Memphis, New Orleans and Holly Springs, what is the matter with it getting a whack at the gate city?"

Mr. James A. Perry, of Knoxville, said: "My opinion coincides with that just expressed by Captain Williams. I was in Memphis when the fever first began its deadly work in that city. As soon as I could I got away and took refuge in Knoxville. I had not been there long before the fever followed me. Leaving that town at once, I went through the country, a distance of seven miles, and visited an old country store where I lived a friend and his large family. Two friends accompanied me. On the way one of them was taken ill, and died soon after reaching Dr. Spencer's house—the place to which we went. A few days later Mr. Means, a young man who came with us, was attacked by the fever. He died of yellow jack. The weather was very hot and steamy—just like it is now—and in two days Means was a corpse. It was my turn next. I had a close shave, and was confined to bed three weeks. In the meantime there were four deaths in the house. Dr. Spencer being the last person to succumb to the fever. When I recovered I was told there had been several deaths at isolated places in the country. The fever attacked families living in places far removed from a town or a railway, and there of the nature of the epidemic. The fever has never been satisfactorily accounted for. One thing is certain, it upset all theories regarding the disease and proved that no locality was exempt from it. This being true, it is my advice to the authorities of Atlanta to be very careful in this matter. They ought to have all the cases inspected before allowing them to enter the city, and if any one has the fever when he reaches Atlanta, such person should be excluded. I tell you that I will not do to take those risks."

I am not a resident of Atlanta, but I am a citizen of it. I know the city to be exceptionally healthy and am informed that an epidemic never was known here. But this does not alter the case. The indications are that the source in Florida will be fearful, and thousands of frightened people will come this way. It seems heartless to close your doors against them, but self-preservation is the first law of nature, and Atlanta should look out for herself."

THE PHYSICIANS OF ATLANTA, without exception, say the city is in a healthy condition, and they scout the idea that there is any danger of

the fever's taking root, even if it should be brought to the city.

One of them remarked last night: "It would be a foolish thing for the newspapers or for other people to suggest the possibility of Atlanta being a city of yellow fever. Such a thing is preposterous. Dozens of cases have been brought here and nobody in Atlanta ever caught the disease. It is now pretty well settled by the medical faculty that yellow fever is not contagious; that one person cannot take it from another. Even if thousands of refugees should come to Atlanta there would be no danger. It is not likely that any of those who flee from the yellow fever cities will wait till they contract the disease. The local physicians and others who have been to Huntsville, Ala., and other towns along the Memphis and Charleston railroad, in the epidemic of 1878, have the experience of that epidemic at hand. A resort for delicate persons and young children from all parts of the south in a high rolling country, with cool water and air. The idea of yellow fever coming there was ridiculous and treated as a hobby of a few medical cranks. The local physicians and others said yellow fever germs could not live there. Yellow fever did gain a foothold there, and a large part of the population died from the disease."

"What would you suggest as the proper thing to be done in the present case?"

The governor, George H. Thomas, established a strict quarantine along the Florida border, and every person coming from Florida should be detained in quarantine eight or ten days if necessary before being permitted to proceed. Until all danger from contagion had passed, if such action is not taken the people of Atlanta at least should not so thoughtlessly remain inactive, but should take stringent measures to prevent this disease from gaining a foothold in this city."

POLICE POINTERS.

Points Picked Up Last Night at the Station-house—A Dull Sunday.

Yesterday was a quiet Sunday, and malefactors did not show themselves. So the police had a peaceful Sabbath, and not one of the law. The lookings at the police station last night were unimportant.

Lee Dunn, the nicely dressed person who was arrested Saturday on the strength of a telegram from Macon, was set at liberty yesterday. The telegram was from a woman named Florence Dunn, proprietor of the Edgewood house, in Macon. Chief Connolly telegraphed to ascertain the charges against Dunn, and was told that he was a respectable person, and had been in the city for some time. He was released, since the matter was of a private nature.

A House Robbed.

The house of Mr. H. A. Jones, the merchant tailor, who is located at 33 W. Baker street, was burglarized Saturday evening. While the family were at supper the house was entered and the contents of the safe and clothing were stolen. The stolen goods were worth \$50.

Three negroes giving their names as Gilbert Taylor, John Smith and Sam Jones, were arrested and brought to the stationhouse, where the charge of burglary was entered against them. The officers found a large quantity of the stolen goods well in sight.

A Fine Cane for Twenty Cents.

A negro named Harris Tucker, was found yesterday by Detectives Bedford and Cason trying to sell a valuable cane for twenty cents. They lodged him in the stationhouse on the ground of vagrancy.

The cane is a silver mounted one and bears upon it the monogram, J. C. G.

Breaking Windows.

Between eight and nine o'clock yesterday morning a gang of small boys attacked the Salvation Army training school, corner of Magnolia and Marietta streets, and demolished the windows of the building. They eluded the police and none of them have been captured yet. They are known, however, and will be taken.

PAVEMENT PARAGRAPHS.

Railroad traveling for the past few days has been very extensive.

The lawyers of the city seem to be putting in a safe and comfortable time. The "moon-vine" which clambers over the eastern side of No. 1 engine house. It blooms only in the summer months.

The Electric Lightery Circle will hold its next meeting at Mrs. Doherty's, on East Peters street, on Thursday evening, the 16th instant. The subject of the lecture will be "The Sun," and quotations and selections from the members of the circle and their guests are solicited.

Then, were refreshing showers yesterday afternoon and the atmosphere was perceptibly cooler. In one hour there was a fall in the mercury of ten degrees.

The theatricals will not take place last night. The "Theatricals" will be postponed until the 14th inst.

Grant park and Ponce de Leon springs were visited yesterday by large crowds. The Rev. H. C. Morrison, of the First Baptist church, preached to a large congregation yesterday morning in the First Methodist church. The church was closed last night.

Dr. J. L. Lee was heard by a good congregation in Trinity church yesterday morning. At the close of the service thirteen persons joined the church. The Rev. H. C. Morrison, of the First Baptist church, preached to a large congregation yesterday morning in the First Methodist church. The church was closed last night.

Dr. Morrison was greeted by a very large congregation on his re-appearance after a protracted absence of several weeks from his pulpit. The Rev. H. C. Morrison, of the First Baptist church, preached to a large congregation yesterday morning in the First Methodist church. The church was closed last night.

Dr. Morrison was greeted by a very large congregation on his re-appearance after a protracted absence of several weeks from his pulpit. The Rev. H. C. Morrison, of the First Baptist church, preached to a large congregation yesterday morning in the First Methodist church. The church was closed last night.

Dr. Morrison was greeted by a very large congregation on his re-appearance after a protracted absence of several weeks from his pulpit. The Rev. H. C. Morrison, of the First Baptist church, preached to a large congregation yesterday morning in the First Methodist church. The church was closed last night.

Dr. Morrison was greeted by a very large congregation on his re-appearance after a protracted absence of several weeks from his pulpit. The Rev. H. C. Morrison, of the First Baptist church, preached to a large congregation yesterday morning in the First Methodist church. The church was closed last night.

Dr. Morrison was greeted by a very large congregation on his re-appearance after a protracted absence of several weeks from his pulpit. The Rev. H. C. Morrison, of the First Baptist church, preached to a large congregation yesterday morning in the First Methodist church. The church was closed last night.

Dr. Morrison was greeted by a very large congregation on his re-appearance after a protracted absence of several weeks from his pulpit. The Rev. H. C. Morrison, of the First Baptist church, preached to a large congregation yesterday morning in the First Methodist church. The church was closed last night.

Dr. Morrison was greeted by a very large congregation on his re-appearance after a protracted absence of several weeks from his pulpit. The Rev. H. C. Morrison, of the First Baptist church, preached to a large congregation yesterday morning in the First Methodist church. The church was closed last night.

THE PROGRAMME

For Today and at the Piedmont Chautauqua.

Lectures by Mr. Leon H. Vincent and P. M. Von Finkelstein—Last Night at Chautauqua.

Today's Programme.

9:30. Chorus—Piedmont Chautauqua.

10:00. Sunday-school—Professor C. C. Case.

11:00. Lecture—Mr. Leon H. Vincent—Thackeray.

12:30. Lecture—P. M. Von Finkelstein—The Bedouin.

2:30. Chorus—Piedmont Chautauqua.

The above programme for today fills in every hour, with pleasant and interesting lectures, concerts, etc. In each classroom will be lectured by professors on special topics, and a day cannot be spent more profitably anywhere than at the Chautauqua. Each lecture that is delivered at Chautauqua is as good as several months study or travel, and for a person to receive a liberal education it is only necessary to attend the lectures at Chautauqua and pay attention to them. Today's programme is a fair specimen of the programme for each day of the week and a glance over the week's programme, as printed in yesterday's CONSTITUTION, shows a magnificent array of talent at Chautauqua.

Persons would do well to spend the entire week at Chautauqua, where board and lodging can be had at remarkably low prices within the Chautauqua grounds. If they can not do this, they should at least arrange to hear the best lectures of the week.

One of the best lectures that will be delivered this week will be delivered tonight at 7:30 o'clock by P. M. Von Finkelstein, a native of Palestine, and a lecturer and scholar of distinction. Perhaps no part of the world has been so slow in keeping pace with the advancement of civilization and the consequent changes of dress, customs, modes of living, etc., as Palestine. It is peculiarly interesting to know how closely these people have clung to the customs and habits of their fathers for generations upon generations, observing the most minute practices of their forefathers and leading a life of conservatism.

All the peculiar characteristics of this very interesting people are carefully described by Mr. Von Finkelstein in his lecture tonight on "The Bedouin, or Arabs of Palestine." There will be on the stage several people dressed in original costume. They will be dressed in the exact costume of the Bedouin of Arabia. The lecture will be intensely interesting from first to last. Mr. Von Finkelstein has delivered two of these lectures at Chautauqua, and they have been immensely popular. His delivery is smooth, clear and forcible, and to listen to him is a treat.

Another notable lecture will be given today by Mr. Leon H. Vincent on "Thackeray." This lecture will be delivered today at 11 o'clock, and will be the greatest lecture of the very highest order. Mr. Vincent has delivered two or three lectures at Chautauqua, and the greatest success has attended them. "Some Eccentricities of Thackeray," was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

Last Night at Chautauqua.

It was an inspiring sight last night at Chautauqua, and any one who had predicted failure for the enterprise changed his mind. The lecture given by Mr. Von Finkelstein was a grand success, and the lecture given by Mr. Vincent was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

It was an inspiring sight last night at Chautauqua, and any one who had predicted failure for the enterprise changed his mind. The lecture given by Mr. Von Finkelstein was a grand success, and the lecture given by Mr. Vincent was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

It was an inspiring sight last night at Chautauqua, and any one who had predicted failure for the enterprise changed his mind. The lecture given by Mr. Von Finkelstein was a grand success, and the lecture given by Mr. Vincent was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

It was an inspiring sight last night at Chautauqua, and any one who had predicted failure for the enterprise changed his mind. The lecture given by Mr. Von Finkelstein was a grand success, and the lecture given by Mr. Vincent was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

It was an inspiring sight last night at Chautauqua, and any one who had predicted failure for the enterprise changed his mind. The lecture given by Mr. Von Finkelstein was a grand success, and the lecture given by Mr. Vincent was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

It was an inspiring sight last night at Chautauqua, and any one who had predicted failure for the enterprise changed his mind. The lecture given by Mr. Von Finkelstein was a grand success, and the lecture given by Mr. Vincent was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

It was an inspiring sight last night at Chautauqua, and any one who had predicted failure for the enterprise changed his mind. The lecture given by Mr. Von Finkelstein was a grand success, and the lecture given by Mr. Vincent was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

It was an inspiring sight last night at Chautauqua, and any one who had predicted failure for the enterprise changed his mind. The lecture given by Mr. Von Finkelstein was a grand success, and the lecture given by Mr. Vincent was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

It was an inspiring sight last night at Chautauqua, and any one who had predicted failure for the enterprise changed his mind. The lecture given by Mr. Von Finkelstein was a grand success, and the lecture given by Mr. Vincent was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

It was an inspiring sight last night at Chautauqua, and any one who had predicted failure for the enterprise changed his mind. The lecture given by Mr. Von Finkelstein was a grand success, and the lecture given by Mr. Vincent was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

It was an inspiring sight last night at Chautauqua, and any one who had predicted failure for the enterprise changed his mind. The lecture given by Mr. Von Finkelstein was a grand success, and the lecture given by Mr. Vincent was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

It was an inspiring sight last night at Chautauqua, and any one who had predicted failure for the enterprise changed his mind. The lecture given by Mr. Von Finkelstein was a grand success, and the lecture given by Mr. Vincent was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

It was an inspiring sight last night at Chautauqua, and any one who had predicted failure for the enterprise changed his mind. The lecture given by Mr. Von Finkelstein was a grand success, and the lecture given by Mr. Vincent was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

It was an inspiring sight last night at Chautauqua, and any one who had predicted failure for the enterprise changed his mind. The lecture given by Mr. Von Finkelstein was a grand success, and the lecture given by Mr. Vincent was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

It was an inspiring sight last night at Chautauqua, and any one who had predicted failure for the enterprise changed his mind. The lecture given by Mr. Von Finkelstein was a grand success, and the lecture given by Mr. Vincent was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

It was an inspiring sight last night at Chautauqua, and any one who had predicted failure for the enterprise changed his mind. The lecture given by Mr. Von Finkelstein was a grand success, and the lecture given by Mr. Vincent was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

It was an inspiring sight last night at Chautauqua, and any one who had predicted failure for the enterprise changed his mind. The lecture given by Mr. Von Finkelstein was a grand success, and the lecture given by Mr. Vincent was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

WATCH CLUBS.

For Today and at the Piedmont Chautauqua.

Lectures by Mr. Leon H. Vincent and P. M. Von Finkelstein—Last Night at Chautauqua.

Today's Programme.

9:30. Chorus—Piedmont Chautauqua.

10:00. Sunday-school—Professor C. C. Case.

11:00. Lecture—Mr. Leon H. Vincent—Thackeray.

12:30. Lecture—P. M. Von Finkelstein—The Bedouin.

2:30. Chorus—Piedmont Chautauqua.

The above programme for today fills in every hour, with pleasant and interesting lectures, concerts, etc. In each classroom will be lectured by professors on special topics, and a day cannot be spent more profitably anywhere than at the Chautauqua. Each lecture that is delivered at Chautauqua is as good as several months study or travel, and for a person to receive a liberal education it is only necessary to attend the lectures at Chautauqua and pay attention to them. Today's programme is a fair specimen of the programme for each day of the week and a glance over the week's programme, as printed in yesterday's CONSTITUTION, shows a magnificent array of talent at Chautauqua.

Persons would do well to spend the entire week at Chautauqua, where board and lodging can be had at remarkably low prices within the Chautauqua grounds. If they can not do this, they should at least arrange to hear the best lectures of the week.

One of the best lectures that will be delivered this week will be delivered tonight at 7:30 o'clock by P. M. Von Finkelstein, a native of Palestine, and a lecturer and scholar of distinction. Perhaps no part of the world has been so slow in keeping pace with the advancement of civilization and the consequent changes of dress, customs, modes of living, etc., as Palestine. It is peculiarly interesting to know how closely these people have clung to the customs and habits of their fathers for generations upon generations, observing the most minute practices of their forefathers and leading a life of conservatism.

All the peculiar characteristics of this very interesting people are carefully described by Mr. Von Finkelstein in his lecture tonight on "The Bedouin, or Arabs of Palestine." There will be on the stage several people dressed in original costume. They will be dressed in the exact costume of the Bedouin of Arabia. The lecture will be intensely interesting from first to last. Mr. Von Finkelstein has delivered two of these lectures at Chautauqua, and they have been immensely popular. His delivery is smooth, clear and forcible, and to listen to him is a treat.

Another notable lecture will be given today by Mr. Leon H. Vincent on "Thackeray." This lecture will be delivered today at 11 o'clock, and will be the greatest lecture of the very highest order. Mr. Vincent has delivered two or three lectures at Chautauqua, and the greatest success has attended them. "Some Eccentricities of Thackeray," was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

Last Night at Chautauqua.

It was an inspiring sight last night at Chautauqua, and any one who had predicted failure for the enterprise changed his mind. The lecture given by Mr. Von Finkelstein was a grand success, and the lecture given by Mr. Vincent was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

It was an inspiring sight last night at Chautauqua, and any one who had predicted failure for the enterprise changed his mind. The lecture given by Mr. Von Finkelstein was a grand success, and the lecture given by Mr. Vincent was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

It was an inspiring sight last night at Chautauqua, and any one who had predicted failure for the enterprise changed his mind. The lecture given by Mr. Von Finkelstein was a grand success, and the lecture given by Mr. Vincent was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

It was an inspiring sight last night at Chautauqua, and any one who had predicted failure for the enterprise changed his mind. The lecture given by Mr. Von Finkelstein was a grand success, and the lecture given by Mr. Vincent was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

It was an inspiring sight last night at Chautauqua, and any one who had predicted failure for the enterprise changed his mind. The lecture given by Mr. Von Finkelstein was a grand success, and the lecture given by Mr. Vincent was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

It was an inspiring sight last night at Chautauqua, and any one who had predicted failure for the enterprise changed his mind. The lecture given by Mr. Von Finkelstein was a grand success, and the lecture given by Mr. Vincent was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

It was an inspiring sight last night at Chautauqua, and any one who had predicted failure for the enterprise changed his mind. The lecture given by Mr. Von Finkelstein was a grand success, and the lecture given by Mr. Vincent was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

It was an inspiring sight last night at Chautauqua, and any one who had predicted failure for the enterprise changed his mind. The lecture given by Mr. Von Finkelstein was a grand success, and the lecture given by Mr. Vincent was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

It was an inspiring sight last night at Chautauqua, and any one who had predicted failure for the enterprise changed his mind. The lecture given by Mr. Von Finkelstein was a grand success, and the lecture given by Mr. Vincent was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

It was an inspiring sight last night at Chautauqua, and any one who had predicted failure for the enterprise changed his mind. The lecture given by Mr. Von Finkelstein was a grand success, and the lecture given by Mr. Vincent was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

It was an inspiring sight last night at Chautauqua, and any one who had predicted failure for the enterprise changed his mind. The lecture given by Mr. Von Finkelstein was a grand success, and the lecture given by Mr. Vincent was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

It was an inspiring sight last night at Chautauqua, and any one who had predicted failure for the enterprise changed his mind. The lecture given by Mr. Von Finkelstein was a grand success, and the lecture given by Mr. Vincent was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

It was an inspiring sight last night at Chautauqua, and any one who had predicted failure for the enterprise changed his mind. The lecture given by Mr. Von Finkelstein was a grand success, and the lecture given by Mr. Vincent was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

It was an inspiring sight last night at Chautauqua, and any one who had predicted failure for the enterprise changed his mind. The lecture given by Mr. Von Finkelstein was a grand success, and the lecture given by Mr. Vincent was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

It was an inspiring sight last night at Chautauqua, and any one who had predicted failure for the enterprise changed his mind. The lecture given by Mr. Von Finkelstein was a grand success, and the lecture given by Mr. Vincent was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

It was an inspiring sight last night at Chautauqua, and any one who had predicted failure for the enterprise changed his mind. The lecture given by Mr. Von Finkelstein was a grand success, and the lecture given by Mr. Vincent was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

It was an inspiring sight last night at Chautauqua, and any one who had predicted failure for the enterprise changed his mind. The lecture given by Mr. Von Finkelstein was a grand success, and the lecture given by Mr. Vincent was a magnificent effort, and gave more general satisfaction, and made a more lasting impression, perhaps, than any of his other lectures. He has been delivered at Chautauqua, and has been a splendid one, and he will spare a day this week to go to Chautauqua should go out today and hear these two splendid lectures.

CLUBS WATCHES.

For Today and at the Piedmont Chautauqua.

Lectures by Mr. Leon H. Vincent and P. M. Von Finkelstein—Last Night at Chautauqua.

Today's Programme.

9:30. Chorus—Piedmont Chautauqua.

10:00. Sunday-school—Professor C. C. Case.

11:00. Lecture—Mr. Leon H. Vincent—Thackeray.

12:30. Lecture—P. M. Von Finkelstein—The Bedouin.

2:30. Chorus—Piedmont Chautauqua.

The above programme for today fills in every hour, with pleasant and interesting lectures, concerts, etc. In each classroom will be lectured by professors on special topics, and a day cannot be spent more profitably anywhere than at the Chautauqua. Each lecture that is delivered at Chautauqua is as good as several months study or travel, and for a person to receive a liberal education it is only necessary to attend the lectures at Chautauqua and pay attention to them. Today's programme is a fair specimen of the programme for each day of the week and a glance over the week's programme, as printed in yesterday's CONSTITUTION, shows a magnificent array of talent at Chautauqua.

Persons

MISCELLANEOUS.

WATCHES!

For the coming week we shall offer an unusually large and attractive stock of watches to select from. The prices will be as low as the lowest.

FREEMAN & CRANKSHAW,
Jewelry, 21 Whitehall st.
top 1st col. 3p.

44 Marietta St.

To Any One Who is Thinking of Investing in a Watch Club:

It is not possible for a man to wear a watch that is better than his neighbor can see it. We will sell you a genuine American movement, full metal, 12 jewels, with bracelet, for \$10.00. It is a watch that is worth only \$4.00 and you can buy it at that price from most any legitimate dealer. Very likely you could get it through a watch club for \$5.00 or \$6.00, and it may cost you \$75.00 in that way.

These are facts, though not necessarily startling.

J. R. WATTS & CO.,
Jewelry and Opticians,
OPPOSITE THE OPERA HOUSE.
1st col. 3p. in footer.

TUESDAY AFTERNOON Club Drawings

J. P. STEVENS & BROS.
SEVEN GOLD WATCHES

Will be drawn at half past six.

Manufactured by
A. H. STEVENS & BROS.,
12 E. Hunter, Atlanta, Ga.

THE—

ESTLEY PLANO

Is rapidly becoming

Most Popular Instrument

Of the present day.

SEE THEM.

CORNELL BROAD AND MARIETTA ST
1st col. 3p.

OPPIUM

THE WEATHER REPORT

INDICATIONS FOR GEORGIA.

Local rains, slightly cooler, variable winds.

Observer's Office, Signal Service, U.S.A.

UNITED STATES CUSTOM HOUSE,
ATLANTA, August 12—7. P. M.

All observations taken at the same moment of actual time at each place.

Observations taken at 5 P. M. Seventy-fifth Meridian time.

STATIONS.

Port Eads, 41.2 80.74 N W Light Clear.

Mobile, 31.2 87.4 N W Light Clear.

Montgomery, 31.2 82.0 N W Light Clear.

New Orleans, 30.0 89.24 N W Light Clear.

Galveston, 28.0 95.24 N W Light Clear.

Panama, 9.0 80.00 S E Light Clear.

Pensacola, 30.0 87.24 S W Light Clear.

Corpus Christi, 28.0 97.24 S W Light Clear.

Key West, 24.0 81.82 S E Light Clear.

San Juan, 23.2 81.00 S E Light Clear.

San Pedro de Macoris, 23.2 79.00 S E Light Clear.

San Juan, 23.2 81.00 S E Light Clear.

San Pedro de Macoris, 23.2 79.00 S E Light Clear.

San Juan, 23.2 81.00 S E Light Clear.

San Pedro de Macoris, 23.2 79.00 S E Light Clear.

San Juan, 23.2 81.00 S E Light Clear.

San Pedro de Macoris, 23.2 79.00 S E Light Clear.

San Juan, 23.2 81.00 S E Light Clear.

San Pedro de Macoris, 23.2 79.00 S E Light Clear.

San Juan, 23.2 81.00 S E Light Clear.

San Pedro de Macoris, 23.2 79.00 S E Light Clear.

San Juan, 23.2 81.00 S E Light Clear.

San Pedro de Macoris, 23.2 79.00 S E Light Clear.

San Juan, 23.2 81.00 S E Light Clear.

San Pedro de Macoris, 23.2 79.00 S E Light Clear.

San Juan, 23.2 81.00 S E Light Clear.

San Pedro de Macoris, 23.2 79.00 S E Light Clear.

San Juan, 23.2 81.00 S E Light Clear.

San Pedro de Macoris, 23.2 79.00 S E Light Clear.

San Juan, 23.2 81.00 S E Light Clear.

San Pedro de Macoris, 23.2 79.00 S E Light Clear.

San Juan, 23.2 81.00 S E Light Clear.

San Pedro de Macoris, 23.2 79.00 S E Light Clear.

San Juan, 23.2 81.00 S E Light Clear.

San Pedro de Macoris, 23.2 79.00 S E Light Clear.

San Juan, 23.2 81.00 S E Light Clear.

San Pedro de Macoris, 23.2 79.00 S E Light Clear.

San Juan, 23.2 81.00 S E Light Clear.

San Pedro de Macoris, 23.2 79.00 S E Light Clear.

San Juan, 23.2 81.00 S E Light Clear.

San Pedro de Macoris, 23.2 79.00 S E Light Clear.

San Juan, 23.2 81.00 S E Light Clear.

JOHN ROBINSON.

Some Facts About the Veteran Ring Master.

HIS REMARKABLE CAREER

How He Began His Life—Helping South Carolina Democrats.

That man who makes a nation laugh and who gives the masses wholesome amusement, is a benefactor, and when he dies thousands mourn his loss.

Such a man was John Robinson, the veteran showman, whose death was chronicled only a few days ago. For nearly half a century he amused a nation and made hundreds of thousands of people laugh. He has been the delight of children as well as old folks. His coming was always hailed with gladness by old and young alike. No picture gallery in America has so delighted the people and afforded more merriment to the masses than the huge placards and posters which have decorated the boards of towns throughout the country advertising John Robinson's mammoth circus and menagerie. The exuberant animals, with their gaudy glare of color, the larebark riders, gyrating over the heads of the tented multitude, and the king of all—Uncle John Robinson—in a gilded chariot, poised amid the conglomeration of grotesque and the artists of renown, such as the Turners, the Bierstatts, the Meissonniers and others have not exerted such an influence on the minds and hearts of the American masses as have the wonderful pictorial advertisements which always announced the coming of John Robinson's mammoth aggregation of circus talent. The advent of Uncle John was always the occasion for the practice of real economy by the small boys who would subject themselves to any degree of hardship that they might get a ticket to the show.

Circus goes from Maine to California knew John Robinson, who was popular from one end of the continent to the other.

He was one of nature's noblemen—a rugged, honest, manly, and a man of many virtues and few vices. This was remarkable, considering the nomadic life he led for more than fifty years.

An example of his generosity came under the writer's notice about ten years ago. There was a worthy woman, the wife of a mechanic, who had her husband and her only child within one week. She was desolate and in the most indigent circumstances. She made an appeal to some of the officers of the railway company for aid. Several of them were standing in the freight depot, chatting with John Robinson, when the woman made her appeal for aid. Several of them were standing in the freight depot, chatting with John Robinson, when the woman made her appeal for aid.

John Robinson was once poor, but he amassed a large fortune with his various circus companies. He began his career by traveling from horse to horse in his father's blacksmith shop, but his industry and energy soon caused him to seek better employment. When only eleven years old he ran away from home and joined Blanchard's circus. Blanchard was an Englishman, and owned a number of circus horses. He began his career by traveling from horse to horse in his father's blacksmith shop, but his industry and energy soon caused him to seek better employment.

Mr. Robinson first appeared in Cincinnati to make his home in 1851. After selling his horse in the circus, he always traveled south in the winter until 1855, when he took William Lake into partnership and for the season of 1855-1856, they traveled through the South. In 1856 Mr. Robinson took his brother, Alec, into partnership, and the firm was known as Robinson & Lake, and they traveled only for one season. Then the show was known as the Old John Robinson, which name still remains, although for many years Mr. Robinson has had no interest in the circus, it belonging to his son "Jack."

Up to the time of the breaking out of the war, Mr. Robinson was always a Democrat. He had traveled a great deal in the South, and had many warm friends there. When the war broke out, however, he was a Union man. He never held an office, though he never hesitated to express his opinions both for and against. In the spring of 1862, when the war was in its progress, he was serving his first term as mayor, a number of Republicans brought out "Uncle John" Robinson as a candidate for mayor at the spring election. It was urged that Mr. Robinson was a large property holder, in favor of an economical government, and it was also considered that he had a strong will and the best of the Turner hall convention in March, 1875, he was nominated, and accepted in a modest and appropriate letter. He was defeated by 5,500 votes.

Mr. William C. Purse, of Cincinnati, was talking to a group in the Kimball house and he gave some interesting reminiscences of the old showman. Said he: "The first circus I ever saw was Robinson's in Charleston, and it was about thirty years ago. I was then a young man and I was in heaven for the time. I thought it was the grandest circus in the world, and a still grander one. I made an impression upon me which nothing in my years ever wiped out. I once met Robinson's circus in Omaha. This was about seventeen years ago. I became very intimate with Mr. Robinson, who spent money lavishly. One night he, his treasurer and myself got on the platform of twelve quarts of champagne and all of us were blind for twenty-four hours. Robinson could drink large quantities of liquor without feeling any bad effect. He was never drunk, and he was never sick. He was a teetotaler. I was very fond of the old circus master. He was as liberal as any man I ever knew. No one could ever appeal to him in vain. He never turned away any worthy object of charity. He was a brave, a reckless man. There was nothing in the world he feared. Once in an Arkansas town he was attacked by a crowd of rowdies who had been carrying on with some of the female riders in the circus. Robinson was alone and five men were in the crowd that assaulted him. He happened to have a revolver, and he brought it into play with great effect. Three of the rowdies were wounded and the others fled. During his long and checkered life he had many strange adventures and narrow escapes. He was a man of great position and never sought a fight. But when insulted he was every time.

"I met Mr. Robinson a few months ago and was with him several days. He was as lively and as full of life as ever. He was a man of great position and never sought a fight. But when insulted he was every time.

"About eight years ago, John Robinson took his circus to Columbia, S. C. The show happened to be a circus election. There had been a hot canvass and the Republicans were making strenuous efforts to carry the city. They were in the majority and things looked blue for the Democrats. The Democratic committee conceived a brilliant idea, which with the cooperation of John Robinson, they carried out. The committee was able to carry into effect every plan that was suggested. The door keeper would receive in lieu of regular tickets, registration certificates. This had the desired effect. Hundreds of negroes neglected to vote and used their certificates as circus tickets. This gave the Democrats a majority. When the executive committee offered to pay John Robinson for these admissions he refused to take the money, telling them that this was his contribution in the interest of good government. He was a man of great position and never sought a fight. But when insulted he was every time.

Thousands of people in Atlanta knew John Robinson and cherish a lively remembrance of his mammoth tented shows. The last time he was in Atlanta was winter before last. He had been to Florida and was passing through Atlanta on his way to Cincinnati. He remained here several days.

The great showman is dead, and he will be missed by hundreds of thousands of people in all parts of the United States.

A Sick Stomach and an Aching Head promptly cured by TARRANT'S SALT-PEPPER REMEDY.

A RING WITH A HISTORY.
The Historic Piece of Gold that Ticker Agent Sold for \$100,000.

From the Savannah, Ga. News.
R. W. Hunt, ticket agent of the Central railroad, has a gold ring with a coral set that he prizes very highly. The ring is a plain one, and is old and worn. It was a present to him from his father, who lives in Augusta. The ring has a history that is somewhat interesting.

Colonel Nicolas Simon Parmentier, who was junior lieutenant in the French army under Napoleon, was killed at the battle of Waterloo. He was a brave and gallant soldier, and his death was a great loss to the French army.

It is attended with weakness of the stomach and bowels, causing loss of appetite, indigestion, constipation, etc., with their accompanying evils. These are nature's warnings, and if unheeded, soon lead to serious results. To persons afflicted with these troubles, the use of TARRANT'S SALT-PEPPER REMEDY is most peculiarly adapted. Owing to its mild action, it may be taken by the most delicate and debilitated, and at any time and under all circumstances with perfect safety. One of the most venerable of the United States senate, the late Hon. Alexander H. Stephens, wrote: "Simmons's Liver Regulator is mild and suits me better than more active remedies."

It cures constipation, and assists without forcing nature. It imparts a vigorous tone to the digestive organs, improves the appetite, enriches the blood, builds up and restores the system. It is a most valuable remedy for the whole system. Mrs. Stephen Menard, of Macon, Ga., says: "My husband being blind for a number of years, required every aid to his health, and he suffered extremely from indigestion. He heard of Simmons's Liver Regulator, and commenced taking it regularly. The indigestion has left him, and he has become more cheerful and hearty—in fact, enjoys better health now than he has known for years. It is certainly a blessing to the young and old to find such a medicine."

Examine to See That You Get the Genuine. Distinguished from all fakes and imitations by our red Z mark on the wrapper. The wrapper is the side seal and signature of J. H. Zelin & Co. No. 1015—New York and London.

The good book says, "Search the Scriptures." We search the records of the past and find that the Grand Republic of Georgia and Florida are leaving all competitors in the distance. Sold by all reliable dealers.

INCREASE IN NUMBER OF SUPREME COURT JUDGES.
A Proclamation, by John B. Gordon, Governor of Georgia.

EXECUTIVE DEPARTMENT, ATLANTA, July 25, 1888.
WHEREAS, The General Assembly of 1886-1887 passed an Act, in accordance with the requirements of the Constitution, in reference to the number of Justices of the Supreme Court of the State of Georgia, to consist of a Chief Justice and four Associate Justices; and

An Act to amend Part I of Section 11 of Article VI of the Constitution of this State, so as to increase the number of Justices of the Supreme Court of the State from three to five, to consist of a Chief Justice and four Associate Justices; and

SECTION I. Be it enacted by the General Assembly of the State of Georgia, that it is hereby enacted that the number of Justices of the Supreme Court of the State of Georgia, to consist of a Chief Justice and four Associate Justices; and

SECTION II. Be it further enacted, that the above proposed amendment shall be submitted to a popular vote of the people of the State of Georgia, at the next general election, to be held on the first Tuesday after the first Monday in November, 1889, and that the result of the vote shall be reported to the next General Assembly.

SECTION III. Be it further enacted, that the above proposed amendment shall be submitted to a popular vote of the people of the State of Georgia, at the next general election, to be held on the first Tuesday after the first Monday in November, 1889, and that the result of the vote shall be reported to the next General Assembly.

SECTION IV. Be it further enacted, that the governor be and he is hereby directed to provide for the submission of the amendment proposed in the first section of this act to a vote of the people of the State of Georgia, at the next general election, to be held on the first Tuesday after the first Monday in November, 1889, and that the result of the vote shall be reported to the next General Assembly.

SECTION V. Be it further enacted, that the governor be and he is hereby directed to provide for the submission of the amendment proposed in the first section of this act to a vote of the people of the State of Georgia, at the next general election, to be held on the first Tuesday after the first Monday in November, 1889, and that the result of the vote shall be reported to the next General Assembly.

SECTION VI. Be it further enacted, that the governor be and he is hereby directed to provide for the submission of the amendment proposed in the first section of this act to a vote of the people of the State of Georgia, at the next general election, to be held on the first Tuesday after the first Monday in November, 1889, and that the result of the vote shall be reported to the next General Assembly.

SECTION VII. Be it further enacted, that the governor be and he is hereby directed to provide for the submission of the amendment proposed in the first section of this act to a vote of the people of the State of Georgia, at the next general election, to be held on the first Tuesday after the first Monday in November, 1889, and that the result of the vote shall be reported to the next General Assembly.

SECTION VIII. Be it further enacted, that the governor be and he is hereby directed to provide for the submission of the amendment proposed in the first section of this act to a vote of the people of the State of Georgia, at the next general election, to be held on the first Tuesday after the first Monday in November, 1889, and that the result of the vote shall be reported to the next General Assembly.

SECTION IX. Be it further enacted, that the governor be and he is hereby directed to provide for the submission of the amendment proposed in the first section of this act to a vote of the people of the State of Georgia, at the next general election, to be held on the first Tuesday after the first Monday in November, 1889, and that the result of the vote shall be reported to the next General Assembly.

SECTION X. Be it further enacted, that the governor be and he is hereby directed to provide for the submission of the amendment proposed in the first section of this act to a vote of the people of the State of Georgia, at the next general election, to be held on the first Tuesday after the first Monday in November, 1889, and that the result of the vote shall be reported to the next General Assembly.

Robinson and cherish a lively remembrance of his mammoth tented shows. The last time he was in Atlanta was winter before last. He had been to Florida and was passing through Atlanta on his way to Cincinnati. He remained here several days.

The great showman is dead, and he will be missed by hundreds of thousands of people in all parts of the United States.

A Sick Stomach and an Aching Head promptly cured by TARRANT'S SALT-PEPPER REMEDY.

A RING WITH A HISTORY.
The Historic Piece of Gold that Ticker Agent Sold for \$100,000.

From the Savannah, Ga. News.
R. W. Hunt, ticket agent of the Central railroad, has a gold ring with a coral set that he prizes very highly. The ring is a plain one, and is old and worn. It was a present to him from his father, who lives in Augusta. The ring has a history that is somewhat interesting.

Colonel Nicolas Simon Parmentier, who was junior lieutenant in the French army under Napoleon, was killed at the battle of Waterloo. He was a brave and gallant soldier, and his death was a great loss to the French army.

It is attended with weakness of the stomach and bowels, causing loss of appetite, indigestion, constipation, etc., with their accompanying evils. These are nature's warnings, and if unheeded, soon lead to serious results. To persons afflicted with these troubles, the use of TARRANT'S SALT-PEPPER REMEDY is most peculiarly adapted. Owing to its mild action, it may be taken by the most delicate and debilitated, and at any time and under all circumstances with perfect safety. One of the most venerable of the United States senate, the late Hon. Alexander H. Stephens, wrote: "Simmons's Liver Regulator is mild and suits me better than more active remedies."

It cures constipation, and assists without forcing nature. It imparts a vigorous tone to the digestive organs, improves the appetite, enriches the blood, builds up and restores the system. It is a most valuable remedy for the whole system. Mrs. Stephen Menard, of Macon, Ga., says: "My husband being blind for a number of years, required every aid to his health, and he suffered extremely from indigestion. He heard of Simmons's Liver Regulator, and commenced taking it regularly. The indigestion has left him, and he has become more cheerful and hearty—in fact, enjoys better health now than he has known for years. It is certainly a blessing to the young and old to find such a medicine."

Examine to See That You Get the Genuine. Distinguished from all fakes and imitations by our red Z mark on the wrapper. The wrapper is the side seal and signature of J. H. Zelin & Co. No. 1015—New York and London.

The good book says, "Search the Scriptures." We search the records of the past and find that the Grand Republic of Georgia and Florida are leaving all competitors in the distance. Sold by all reliable dealers.

INCREASE IN NUMBER OF SUPREME COURT JUDGES.
A Proclamation, by John B. Gordon, Governor of Georgia.

EXECUTIVE DEPARTMENT, ATLANTA, July 25, 1888.
WHEREAS, The General Assembly of 1886-1887 passed an Act, in accordance with the requirements of the Constitution, in reference to the number of Justices of the Supreme Court of the State of Georgia, to consist of a Chief Justice and four Associate Justices; and

An Act to amend Part I of Section 11 of Article VI of the Constitution of this State, so as to increase the number of Justices of the Supreme Court of the State from three to five, to consist of a Chief Justice and four Associate Justices; and

SECTION I. Be it enacted by the General Assembly of the State of Georgia, that it is hereby enacted that the number of Justices of the Supreme Court of the State of Georgia, to consist of a Chief Justice and four Associate Justices; and

SECTION II. Be it further enacted, that the above proposed amendment shall be submitted to a popular vote of the people of the State of Georgia, at the next general election, to be held on the first Tuesday after the first Monday in November, 1889, and that the result of the vote shall be reported to the next General Assembly.

SECTION III. Be it further enacted, that the above proposed amendment shall be submitted to a popular vote of the people of the State of Georgia, at the next general election, to be held on the first Tuesday after the first Monday in November, 1889, and that the result of the vote shall be reported to the next General Assembly.

SECTION IV. Be it further enacted, that the governor be and he is hereby directed to provide for the submission of the amendment proposed in the first section of this act to a vote of the people of the State of Georgia, at the next general election, to be held on the first Tuesday after the first Monday in November, 1889, and that the result of the vote shall be reported to the next General Assembly.

SECTION V. Be it further enacted, that the governor be and he is hereby directed to provide for the submission of the amendment proposed in the first section of this act to a vote of the people of the State of Georgia, at the next general election, to be held on the first Tuesday after the first Monday in November, 1889, and that the result of the vote shall be reported to the next General Assembly.

SECTION VI. Be it further enacted, that the governor be and he is hereby directed to provide for the submission of the amendment proposed in the first section of this act to a vote of the people of the State of Georgia, at the next general election, to be held on the first Tuesday after the first Monday in November, 1889, and that the result of the vote shall be reported to the next General Assembly.

SECTION VII. Be it further enacted, that the governor be and he is hereby directed to provide for the submission of the amendment proposed in the first section of this act to a vote of the people of the State of Georgia, at the next general election, to be held on the first Tuesday after the first Monday in November, 1889, and that the result of the vote shall be reported to the next General Assembly.

SECTION VIII. Be it further enacted, that the governor be and he is hereby directed to provide for the submission of the amendment proposed in the first section of this act to a vote of the people of the State of Georgia, at the next general election, to be held on the first Tuesday after the first Monday in November, 1889, and that the result of the vote shall be reported to the next General Assembly.

SECTION IX. Be it further enacted, that the governor be and he is hereby directed to provide for the submission of the amendment proposed in the first section of this act to a vote of the people of the State of Georgia, at the next general election, to be held on the first Tuesday after the first Monday in November, 1889, and that the result of the vote shall be reported to the next General Assembly.

SECTION X. Be it further enacted, that the governor be and he is hereby directed to provide for the submission of the amendment proposed in the first section of this act to a vote of the people of the State of Georgia, at the next general election, to be held on the first Tuesday after the first Monday in November, 1889, and that the result of the vote shall be reported to the next General Assembly.

SECTION XI. Be it further enacted, that the governor be and he is hereby directed to provide for the submission of the amendment proposed in the first section of this act to a vote of the people of the State of Georgia, at the next general election, to be held on the first Tuesday after the first Monday in November, 1889, and that the result of the vote shall be reported to the next General Assembly.

SECTION XII. Be it further enacted, that the governor be and he is hereby directed to provide for the submission of the amendment proposed in the first section of this act to a vote of the people of the State of Georgia, at the next general election, to be held on the first Tuesday after the first Monday in November, 1889, and that the result of the vote shall be reported to the next General Assembly.

SECTION XIII. Be it further enacted, that the governor be and he is hereby directed to provide for the submission of the amendment proposed in the first section of this act to a vote of the people of the State of Georgia, at the next general election, to be held on the first Tuesday after the first Monday in November, 1889, and that the result of the vote shall be reported to the next General Assembly.

SECTION XIV. Be it further enacted, that the governor be and he is hereby directed to provide for the submission of the amendment proposed in the first section of this act to a vote of the people of the State of Georgia, at the next general election, to be held on the first Tuesday after the first Monday in November, 1889, and that the result of the vote shall be reported to the next General Assembly.

SECTION XV. Be it further enacted, that the governor be and he is hereby directed to provide for the submission of the amendment proposed in the first section of this act to a vote of the people of the State of Georgia, at the next general election, to be held on the first Tuesday after the first Monday in November, 1889, and that the result of the vote shall be reported to the next General Assembly.

SECTION XVI. Be it further enacted, that the governor be and he is hereby directed to provide for the submission of the amendment proposed in the first section of this act to a vote of the people of the State of Georgia, at the next general election, to be held on the first Tuesday after the first Monday in November, 1889, and that the result of the vote shall be reported to the next General Assembly.

SECTION XVII. Be it further enacted, that the governor be and he is hereby directed to provide for the submission of the amendment proposed in the first section of this act to a vote of the people of the State of Georgia, at the next general election, to be held on the first Tuesday after the first Monday in November, 1889, and that the result of the vote shall be reported to the next General Assembly.

SECTION XVIII. Be it further enacted, that the governor be and he is hereby directed to provide for the submission of the amendment proposed in the first section of this act to a vote of the people of the State of Georgia, at the next general election, to be held on the first Tuesday after the first Monday in November, 1889, and that the result of the vote shall be reported to the next General Assembly.

SECTION XIX. Be it further enacted, that the governor be and he is hereby directed to provide for the submission of the amendment proposed in the first section of this act to a vote of the people of the State of Georgia, at the next general election, to be held on the first Tuesday after the first Monday in November, 1889, and that the result of the vote shall be reported to the next General Assembly.

SECTION XX. Be it further enacted, that the governor be and he is hereby directed to provide for the submission of the amendment proposed in the first section of this act to a vote of the people of the State of Georgia, at the next general election, to be held on the first Tuesday after the first Monday in November, 1889, and that the result of the vote shall be reported to the next General Assembly.

SECTION XXI. Be it further enacted, that the governor be and he is hereby directed to provide for the submission of the amendment proposed in the first section of this act to a vote of the people of the State of Georgia, at the next general election, to be held on the first Tuesday after the first Monday in November, 1889, and that the result of the vote shall be reported to the next General Assembly.

SECTION XXII. Be it further enacted, that the governor be and he is hereby directed to provide for the submission of the amendment proposed in the first section of this act to a vote of the people of the State of Georgia, at the next general election, to be held on the first Tuesday after the first Monday in November, 1889, and that the result of the vote shall be reported to the next General Assembly.

SECTION XXIII. Be